



*31st – 33rd Sundays
in Ordinary Time
& Christ the King*

NOVEMBER 2023

CATHOLIC CAMPUS MINISTRY
SERVING THE PENN STATE UNIVERSITY PARK CAMPUS

Thanksgiving Break Liturgy Schedule

November 18 & 19

Saturday at 4pm

Sunday at 9:30 & 11:30am

Week of November 20–24

No Daily Masses or Confessions

November 25 & 26

Saturday 4pm

Sunday at 10:30am & 9pm

*Our regular Fall Semester schedule
resumes on Monday, November 27*

Academic Liturgy Schedule

FALL SEMESTER 2023
[Through December 16]

WEEKEND MASSES

Saturday at 4PM

Sunday at 9:30AM, 11:30AM, 9PM

Worship Hall PASQUERILLA

WEEKDAY MASSES

MONDAY–THURSDAY

9:15AM

Holy Family Chapel PATERNO

Parking available behind the Paterno Center

5:05PM

Eisenhower Chapel PASQUERILLA

FRIDAY

9:15AM & 5:05PM

Eisenhower Chapel PASQUERILLA

*Please note that Mass on Friday morning is followed
by all-day Adoration in the Meditation Chapel.
Always check psucatholic.org for liturgy times
on the weekends surrounding university breaks.*

CONFESSIONS

WEDNESDAYS & THURSDAYS

4–5pm (before Mass)

Meditation Chapel PASQUERILLA

Confessions are always available by appointment

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THE MISSION of the Catholic Campus Ministry at Penn State is to give witness to a Catholic Presence in University Life and to promote and sustain the well being of the whole Catholic Person. We welcome students, faculty, staff, resident community members, and alumni. Grounded in the tradition of the Church, Catholic Campus Ministry provides an environment and fellowship that challenge members to encounter the Living Christ and be transformed by His Spirit. Liturgies, retreats, service projects, Bible studies, prayer groups, programs for Catholic critical thinkers, and other activities nurture our faith and open our hearts to hear God's message for us today.

COVER

El Greco — *Christ Carrying the Cross* [detail], c. 1577–87
Metropolitan Museum of Art — Robert Lehman Collection, 1975

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Saturday, December 2

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Sunday, December 3

12:00 P.M. to 4:00 P.M.

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Readings

- NOV 5 31st Sunday in Ordinary Time**
Mal 1:14b — 2:2b, 8-10; Ps 131:1-3;
1 Thes 2:7b-9, 13; Mt 23:1-12
- NOV 6** Rom 11:29-36; Ps 69:30-31, 33-34, 36; Lk 14:12-14
- NOV 7 [Election Day]**
Rom 12:5-16b; Ps 131:1bcde-3; Lk 14:15-24
- NOV 8** Rom 13:8-10; Ps 112:1b-2, 4-5, 9; Lk 14:25-33
- NOV 9 The Dedication of the Lateran Basilica**
Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9;
1 Cor 3:9c-11, 16-17; Jn 2:13-22
- NOV 10 St. Leo the Great**
Rom 15:14-21; Ps 98:1-4; Lk 16:1-8
- NOV 11 St. Martin of Tours**
[Veterans Day]
Rom 16:3-9, 16, 22-27; Ps 145:2-5, 10-11; Lk 16:9-15
- NOV 12 32nd Sunday in Ordinary Time**
Wis 6:12-16; Ps 63:2-8; 1 Thes 4:13-18 [13-14]; Mt 25:1-13
- NOV 13 St. Frances Xavier Cabrini**
Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6
- NOV 14** Wis 2:23 — 3:9; Ps 34:2-3, 16-19; Lk 17:7-10
- NOV 15 St. Albert the Great**
Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19
- NOV 16 St. Margaret of Scotland**
St. Gertrude
Wis 7:22b — 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25
- NOV 17 St. Elizabeth of Hungary**
Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37
- NOV 18 The Dedication of the Basilicas of Ss. Peter & Paul**
St. Rose Philippine Duchesne
Blessed Virgin Mary
Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8
- NOV 19 33rd Sunday in Ordinary Time**
Prv 31:10-13, 19-20, 30-31; Ps 128:1-5;
1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]
- NOV 20 St. Cecilia**
1 Mc 2:10-15, 41-43, 54-57, 62-63;
Ps 119:53, 61, 134, 150, 155, 158; Lk 18:35-43
- NOV 21 Presentation of the Blessed Virgin Mary**
2 Mc 6:18-31; Ps 3:2-7; Lk 19:1-10
- NOV 22** 2 Mc 7:1, 20-31; Ps 17:1bcd, 5-6, 8b, 15; Lk 19:11-28
- NOV 23 St. Clement I**
St. Columban
Blessed Miguel Agustín Pro
[Thanksgiving Day]
1 Mc 2:15-29; Ps 50:1b-2, 5-6, 14-15; Lk 19:41-44
or Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19
- NOV 24 St. Andrew Dũng-Lạc and Companions**
1 Mc 4:36-37, 52-59; 1 Chr 29:10bcd, 11-12; Lk 19:45-48
- NOV 25 St. Catherine of Alexandria**
Blessed Virgin Mary
1 Mc 6:1-13; Ps 9:2-4, 6, 16, 19; Lk 20:27-40
- NOV 26 Our Lord Jesus Christ, King of the Universe**
Ez 34:11-12, 15-17; Ps 23:1-3, 5-6;
1 Cor 15:20-26, 28; Mt 25:31-46
- NOV 27 Last Week in Ordinary Time**
Dn 1:1-6, 8-20; Dn 3:52-56; Lk 21:1-4
- NOV 28** Dn 2:31-45; Dn 3:57-61; Lk 21:5-11
- NOV 29** Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lk 21:12-19
- NOV 30 St. Andrew**
Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
- DEC 1 First Friday**
[World AIDS day]
Dn 7:2-14; Dn 3:75-81; Lk 21:29-33
- DEC 2 First Saturday**
Blessed Virgin Mary
Dn 7:15-27; Dn 3:82-87; Lk 21:34-36
- DEC 3 First Sunday of Advent**
Is 63:16b-17, 19b; 64:2-7; Ps 80:2-3, 15-16, 18-19;
1 Cor 1:3-9; Mk 13:33-37

Sunday Reflections

Humble service NOVEMBER 5

Do as they say, not as they do. This is what Jesus told the crowds about the scribes and the Pharisees. They sought honor and prestige. They exalted themselves by appearing to be righteous while placing burdens on those who wished to faithfully follow the law of Moses. Rather than striving to lead others to God, they lived to be seen and held in high esteem. Jesus wants his followers to live differently. Discipleship is not about seeking places of honor or titles of esteem. Rather, Jesus' followers are to focus on humble service. Disciples are to learn from their master and teacher, Jesus Christ, who came to serve rather than to be served. They are to be the living embodiment of Jesus' way of love.

Consequences NOVEMBER 12

Actions have consequences. As children, we were often told that if we would do something, then we would receive a present or a reward. If we didn't, it might result in a punishment. Geometry also uses the "If-Then Statement." That is what our scriptures are like this Sunday. In each reading, there is a suggested action on our part, which will result in a desired outcome. There is a feminine personification of God as Wisdom, Psalm 63 and the intimate thirsting for God, the letter to the Thessalonians on believing in Christ, and Matthew's parable of the wise and foolish virgins. In the world of instant everything, we are not good about being patient, and our follow-through can be terrible. But each reading in its own way promises us that if we diligently seek God, we will be blessed and rewarded, and that it is worth the work and the wait!

Which servant am I? NOVEMBER 19

Imagine being one of the servants in the parable we hear today from the Gospel of Matthew. We can feel the pride of the first two servants, who wisely used the talents given to them. We imagine the fear and shame of the third, who did not. The servants were given different sums of money, according to their ability. None was given more than what he was capable of handling. Yet only two made the talents they were given fruitful. As a result, these two heard, "Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy." As we hear the parable, we must wonder, "Which servant am I?"

A plan laid out in love NOVEMBER 26

As we celebrate the solemnity of Our Lord Jesus Christ, King of the Universe, many of the traditional hymns and images for the day are joyful and triumphal. For some, these connotations may be perceived as negative. In these days when there are strong divisions within the Church, and when some government leaders are so far away from the people, we need to hear all of today's scriptures, and draw a bigger, fuller picture of Christ as servant king. In Ezekiel, we see God as both the tender, loving shepherd and the one who will judge at the Second Coming. This ties in with Matthew's Gospel and the separation of the sheep and the goats and "whatsoever you do." We pray Psalm 23 with great familiarity and hope. First Corinthians carefully explains to us the order in which all will happen. This is not an evil dictatorship, or a power-hungry leader, but the culmination of a plan that was carefully laid out in love.

Christ the King DECEMBER 3

Jesus Christ is not only our Savior and Redeemer, he is also our Lord and Master. To him we owe all honor and glory by serving him in the poor and marginalized so that his reign of justice and love will grow. The universal Church has honored Christ with the title of King since 1925, but the Church has always taught that the poor Jesus of Nazareth is our Master and Judge and against him the forces of evil will not prevail. For that reason, it is just and necessary to remember and celebrate that Jesus Christ reigns forever as Son of Man. He will return to judge the living and the dead according to their actions for or against those who are the poorest and most oppressed.

Today's celebration of the Solemnity of Our Lord Jesus Christ, King of the Universe, is a fitting ending to the year as we dedicate ourselves again to the service of Christ who is our King. But this presence of Christ the King in our lives should be a daily presence. Indeed, in all places where injustice seems to dominate, Christ the King is a continuous reminder of the divine promise, of hope for a better world, not only in heaven but here on a renewed Earth. Let us therefore end the year shouting, "Long live Christ the King!" [Friar Gilberto Cavazos-González, OFM]

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